



State Level Environment Impact Assessment Authority, Jharkhand

Nursery Complex, Near Dhurwa Bus Stand, Dhurwa, Ranchi, Jharkhand-834 004

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website: www.jseiaa.org

Letter No.-EC/SEIAA/2021-22/2154/2021/

Ranchi, Date:

To,

Shri Amit Kumar,
S/o Sri Raghunath Bhagat,
Dumarchir, Dist - Pakur,
Jharkhand – 814111.

Corrigendum

Sub: Corrigendum of Environmental Clearance for the project “Jitpur Stone Mine of M/s RAN Enterprises at Khata no. : 15, 10, 13, Plot no. : 28, 27, 34, 33, 67, 26, 25 at Mouza : Jitpur, P.S. : Gopikandar, Dist. : Dumka, Jharkhand (2.65 Ha)” (Proposal No. SIA/JH/MIN/195144/2021).

Ref: Your Letter dated – 19.06.2021.

Sir,

1. This is in continuation of Environmental Clearance issued by the State Level Environment Impact Assessment Authority (SEIAA), Jharkhand vide letter no.- EC/SEIAA/2018-19/2154/2019/547, Ranchi, Date: 09.10.2019 and further reference to your letter dated – 19.06.2021 requesting for corrigendum of Environmental Clearance with regard to change of Latitude range and production per day.

2. The State Level Environment Impact Assessment Authority (SEIAA), Jharkhand has accorded the Environmental Clearance issued by this office vide letter no.- EC/SEIAA/2018-19/2154/2019/547, Ranchi, Date: 09.10.2019 for **Jitpur Stone Mine of M/s RAN Enterprises, Mouza : Jitpur, P.S. : Gopikandar, Dist. : Dumka, Jharkhand (2.65 Ha)**”. The project proponent has requested to issue the corrigendum in Environmental Clearance w.r.t. change of Latitude range i.e **Latitude : 24°26'57.04"N to 24°26'55.01"N** and change of production per day as per approved mine plan i.e. 589.248 TPD.

3. Your request has been examined by the State Level Environment Impact Assessment Authority (SEIAA), Jharkhand in its 91st meeting held on 12th & 13th August, 2021, based on the information furnished/provided and discussion held, the State Level Expert Appraisal Committee, (SEAC) recommended to issue Corrigendum of earlier Environmental Clearance vide its 88th meeting held on 23th, 24th, 25th, 26th, 7 28th June, 2021 and 89th meeting held on 04th – 07th August, 2021. It is noted that the undersigned is hereby directed to say that Environmental Clearance letter may be read as:-

| | |
|--|---|
| EC letter no.- EC/SEIAA/2018- 19/2154/2019/547, Ranchi, Date: 09.10.2019 has contained following information: | Earlier EC letter no.- EC/SEIAA/2018- 19/2154/2019/547, Ranchi, Date: 09.10.2019 may be read as below: |
|--|---|

| <u>Latitude range</u> 24°65'57.04"N 24°65'50.01"N | | <u>Latitude range</u> to 24°26'57.04"N to 24°26'55.01"N | | | | | | | | | | | | | | | | | | |
|---|---------------------|--|------|---------------------|--------------------|----------------------|----------------|-------------|----------------------|----------------|-------------|----------------------|----------------|-------------|----------------------|----------------|-------------|----------------------|--------------|------------|
| <u>Per day production</u> 218.24 TPD | | <u>Per day production</u> | | | | | | | | | | | | | | | | | | |
| | | <table> <tr> <th>Year</th><th>Production in tonne</th><th>Production per day</th></tr> <tr> <td>1st Year</td><td>1.76.774 tonne</td><td>589.248 TPD</td></tr> <tr> <td>2nd Year</td><td>1.64.398 tonne</td><td>547.992 TPD</td></tr> <tr> <td>3rd Year</td><td>1.52.410 tonne</td><td>508.032 TPD</td></tr> <tr> <td>4th Year</td><td>1.40.810 tonne</td><td>469.368 TPD</td></tr> <tr> <td>5th Year</td><td>90.041 tonne</td><td>313.47 TPD</td></tr> </table> | Year | Production in tonne | Production per day | 1 st Year | 1.76.774 tonne | 589.248 TPD | 2 nd Year | 1.64.398 tonne | 547.992 TPD | 3 rd Year | 1.52.410 tonne | 508.032 TPD | 4 th Year | 1.40.810 tonne | 469.368 TPD | 5 th Year | 90.041 tonne | 313.47 TPD |
| Year | Production in tonne | Production per day | | | | | | | | | | | | | | | | | | |
| 1 st Year | 1.76.774 tonne | 589.248 TPD | | | | | | | | | | | | | | | | | | |
| 2 nd Year | 1.64.398 tonne | 547.992 TPD | | | | | | | | | | | | | | | | | | |
| 3 rd Year | 1.52.410 tonne | 508.032 TPD | | | | | | | | | | | | | | | | | | |
| 4 th Year | 1.40.810 tonne | 469.368 TPD | | | | | | | | | | | | | | | | | | |
| 5 th Year | 90.041 tonne | 313.47 TPD | | | | | | | | | | | | | | | | | | |

4. All other terms & conditions mentioned in the letter no EC/SEIAA/2018-19/2154/2019/547. Ranchi. Date: 09.10.2019 shall remain the same.

5. This issues with the approval of competent Authority.

Yours Sincerely,

Sd/-

**Member Secretary
State Level Environment Impact
Assessment Authority, Jharkhand**

Memo No: **EC/SEIAA/2021-22/2154/2021/114**.

Ranchi. Date: **14.08.2021**.

Copy to:

1. Additional Chief Secretary, Department of Forests, Environment & Climate Change, Govt. of Jharkhand.
2. Deputy Commissioner, Dumka, District - Dumka, Jharkhand.
3. Divisional Forest Officer, Dumka Forest Division, Dumka, Jharkhand.
4. Divisional Forest Officer, Wildlife Division, Hazaribagh, Jharkhand.
5. Director IA Division, Monitoring Cell, MoEF and Climate Change, Indira Paryavaran Bhavan, Jorbag Road, Aliganj, New Delhi – 110003.
6. Ministry of Environment, Forest and Climate Change, Regional Office, Bunglow No. A-2, Shyamli Colony, Ranchi – 834002.
7. District Mining Officer, Dumka, Jharkhand.
8. Member Secretary, Jharkhand State Pollution Control Board, Ranchi.
9. Secretary, Jharkhand State Expert Appraisal Committee, Ranchi.
10. Website.
11. Guard file

Member Secretary
**State Level Environment Impact
Assessment Authority, Jharkhand**